



## AHEPA District 10 – 2025 Chapter and Member Report Form

**2025 AHEPA Family District 10 Convention**  
**Form Deadline: April 30th, 2025**

### Chapter Information

Field	Details
Chapter Name	
Chapter Number	
City	
Current Due Rate	
Average Meeting Date Timeframe	
General Meeting Location	

### Membership

Field	Details
Total Members	
In Good Standing	
Reinstated Since Last Convention	
New Members Since Last Convention	
Transfers In	
Transfers Out	
Members Deceased Since Last Convention	
Members Who Did Not Renew	



**Financial Overview**

<b>Account Type</b>	<b>Balance (\$)</b>	<b>Restricted Funds (\$)</b>	<b>Unrestricted Funds (\$)</b>
Checking Account			
Savings Account			
Other Accounts (Specify)			

**Chapter Activities**

<b>Activity Type</b>	<b>Number of Activities</b>	<b>Average Attendance (Members)</b>	<b>Average Attendance (Officers)</b>
Official Meeting			
Unofficial Meeting			
Joint Meetings with DOP			
Social Outings			

**Deceased Members Since Last Convention**

<b>Name</b>





**Financial Contributions Since Last Convention**

<b>Recipient</b>	<b>Amount (\$)</b>



**Chapter Officers and Directors**

Position	Name



## Chapter of the Year

- Which chapter would you consider for Chapter of the Year and why? Highlight it below. You may nominate your own chapter if you wish.





## Lifetime Service Award For District 10

**Note:** Members may only receive this award once in their lifetime. (See Website for Previous Awardees)

- **Nominee Name:**
- **Chapter:**
- **Vocation:**
- **Years as an Ahepan:**
- **Chapter, District, and National Offices Held (Current and Past) and Committees Chaired or Participated In:**
  
- **Civic, Cultural, Educational Contributions, Activities on Behalf of their Community and Key Contributions:**
  
  
  
  
  
  
  
  
  
  
- **Why should we consider this individual for a Lifetime Service Award for District 10**



## Certification

The information contained in this report is accurate and complete to the best of our knowledge.

Position	Signature	Date
Chapter President		
Chapter Secretary		

---

## Submission Instructions

1. Send the completed form via email to **jamesat@umich.edu**.
2. Set up a meeting with James Thomas to deliver the forms and discuss any questions or details.
3. Alternatively, mail the completed form to:  
**James Thomas**  
35702 Koenig Street  
New Baltimore, MI 48047
4. Additionally, you may upload it to the google form on the AHEPA District 10 homepage at <https://www.ahepadistrict10.org/>.
5. For questions, contact James Thomas at **586-943-8270**.

